FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00050887 **Type of Permit:** FILMING **Release Date:** 03/29/2012

Production Company AMERICAN FILM INSTITUTE

Insured Company Name AMERICAN FILM INSTITUTE
Contact Phone No. 1 323-856-7600
Contact Phone No. 2
Fax 323-467-4578
Address 2021 N WESTERN AVE
LOS ANGELES, California 90027

Production Title THIEF-IN-LAW

Type of Production Student

Producer SABRINA COOPER

Director MAX WEISSBERG

1st AD JARROD CONCEPCION

Production Manager JOSHUA TALLEY

FilmL.A. Coordinator Kirsten Ricketts

Location Manager JOSHUA TALLEY
Primary Phone Mobile - 213-293-5674
Secondary Phone

Location Assistant ERICA LANG
Primary Phone Mobile - 323-309-8082
Secondary Phone

Fees

FILMLA STUDENT PERMIT FEE SIMPLE $25.00

Total Permit Fee $25.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00050887
Production Company AMERICAN FILM INSTITUTE
Insured Company AMERICAN FILM INSTITUTE
Production Title THIEF-IN-LAW

Location Manager JOSHUA TALLEY
Primary Phone Mobile - 213-293-5674
Secondary Phone

Location Address 35900 Anthony Rd, Santa Clarita, CA, 91390

Location Name FIRESTONE RANCH

Location Type Ranch

Film Dates 3/31/2012 - 4/2/2012 06:30 - 18:00 3 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5
Picture vehicles	1
Portable restrooms	1
Vans	1

Personnel on Location

Type	Quantity
Cast	3
Crew	20
LA County Field Inspection	1

Filming Activities Driving shots; Exterior Dialogue; Exterior establishing shots; All filming activity on private property.;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Police **Fire:** Los Angeles County

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Coordinator Note
LA County Fire #: 12 796 81
No FSA required; Field Inspection only.

Coordinator Note Student will not use Anthony Rd. for filming activity.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT